

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) JOHN C CARPENTER Office (if applicable) Assembly District (if applicable) H 33  
 Mailing Address (include city and zip code) P.O. Box 140 Carson 89803 Telephone No. 775-738-9861  
 E-Mail Address MC

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL/PTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☒ **Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003

☐ **Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005\***  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 Period: Oct. 22, 2004 - Dec. 5, 2004  
 BAGs only:

☒ **Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

**FILE**  
**JAN 13 2004**  
*Certified*  
 DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

*AN CAN 76*

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

2. Total Monetary Contributions Received of \$100 or Less

*Beginning Balance Jan. 13, 2003*

3. Total Amount of Monetary Contributions Received  
 (Add Lines 1 and 2)

4. Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

*0-0 -0-*

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

6. Total Monetary Expenses Paid of \$100 or Less

7. Total Amount of All Monetary Expenses Paid  
 (Add Lines 5 and 6)

8. Total Value of In Kind Expenses in Excess of \$100

*8-1 -0-*

*ending balance*

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*John C Carpenter*  
 Signature

*Jan. 11, 04*  
 Date